S. R. No. 4097—J. S. 5-51-2, dated Bangalore, 19th October 1951.

In exercise of the powers conferred by sub-section (2) of Section 244-B of the Indian Companies Act, and entrusted to the State Government under Notification No. S. R. 761, dated 23rd May 1951, issued by the Government of India, Ministry of Finance (Department of Economic Affairs), His Highness the Maharaja is pleased to appoint the Registrar of Joint-Stock Companies in Mysore, to be the Officer for the purpose of the said Section and to prescribe the following form in which the statement under the said sub-section shall be furnished:—

FORM OF ACCOUNTS.

In the matter of the Indian Companies Act, 1913.

In the matter of.....limited

Amount paid into Company's Liquidation Account (Total of Col. 2) Rs.....Date of payment.....

Particulars of the statement filed under sub-section (1) of Section 244 in which the amount paid was indicated, and date of filing the statement.....

Name and last known address of persons entitled to participate in the amount paid.	Amount to which each person mentioned in Column 1 is entitled	Nature of sums included in the amount paid (state whether unclaimed dividend payable to creditors or undistributed assets refundable to contributories.	Nature of claim of each person mentioned in Column 1	Date when each amount mentioned in Column 2 became payable or refundable.	Remarks
1	2	3	4	5	6

Date..... *Signature* *Liquidator.*

Address

By Order of His Highness the Maharaja,

T. RANGAMALLIAH,
Secretary to Government,
Revenue Department.

No. A.F. 6653—Mart. 13-51-15, dated Bangalore, 22nd October 1951.

In exercise of the powers conferred by Section 4 of the Mysore Agricultural Produce Markets Act (No. XVI of 1939), His Highness the Maharaja of Mysore is pleased to declare that with effect from 15th October 1951, Ramanagaram Town Municipal limits shall be a "Market" established under the said Act for the Agricultural Produce, namely, "Cocoons" (Sericulture).

By Order of His Highness the Maharaja,

N. PUTTARANGASWAMY,
Secretary to Government,
Food and Agriculture
Departments.

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